



Photo by Ian Cheah

# PHOTO CLUB

## Meeting Minutes November 20, 2025

### President's Report & Announcements:

Susan Barcomb (President) welcomed new members Rick Kastenbaum, Neil Nesheim, Janis Henderson, and Susanne Tsang to the meeting.

### Treasurer Report - Dale Popkin

The current bank balance is \$606.32. **Dues for 2026 are \$10 and due December 31, 2025, and can be placed in the Photo mailbox near the Activities desk in Anthem Center.**

### Secretary Report-Sharon Zoellner

There are currently 62 members in the club.

### Club Business

- The SCA Club Fair will be held Saturday, December 6 from 9 am to Noon in the Delaware Room at Anthem Center. This is an opportunity to explore the many SCA sanctioned clubs for residents of Sun City. The Photo Club will have a table at the booth and encourage members to stop by to say hello. This is also a good time to pay 2026 club dues.
- The club holiday party will be held December 18<sup>th</sup> beginning at 1:00 pm in the Penn Room at Independence Center. **AN RSVP IS REQUIRED TO ATTEND THE PARTY.** If you have not responded for your party attendance you can send your response to [scaphotoclub2023@gmail.com](mailto:scaphotoclub2023@gmail.com) **no later than December 3<sup>rd</sup>**. It is important to have an accurate accounting of attendees so that the appropriate amount of food can be purchased.
- The Cameras, Coffee, and Conversations is being renamed to Cameras and Chat. This meeting takes place the Wednesday after the generally meeting (**NO CHAT NOVEMBER 26, 2025**)
- Several photo outings were discussed.
  - The Sahara West Library is showcasing Women in Photography through February 8<sup>th</sup>, 2026. Susan Barcomb is organizing a trip to the library on Tuesday, November 25<sup>th</sup>. Meet at the Bocce Court parking lot at Anthem Center at 9:00 to carpool to the library.
  - The Wetlands Nature Park has a photo exhibit until January 23, 2026, in the gift shop. Members of the Nevada Camera Club have photographs on display.
  - Two other events were mentioned and include the World Kite Festival November 28-29 being held in Summerlin [Home | Kite Festival](#) and the Water Lantern Festival [Water Lantern Festival](#) on December 6 from 2-8 pm at Sunset Park.
  - Susan shared photos that were taken at a recent outing at the National Horse Jumping competition at South Point Casino.
  - **If there is anyone interested in serving in a coordinator role to set up outings, let Susan know at [susanbarcomb91@gmail.com](mailto:susanbarcomb91@gmail.com)**

**Michael Janis** provided a review of his photographing people workshop he presented at Cameras and Chat in October.

**Time to Grow—Ken Root** presented helpful tips for shooting photos at the beach. His presentation will be posted on the club website at [scaphotoclub.com](http://scaphotoclub.com)

***Time to Shine*** – Ken Root presented photos that were submitted by the following members- Chuck Berg, Nicholas Nizich, Neil Nesheim, Cindy Rhodes, Tim Benoit, Ian Cheah, Janis Henderson, Ken Root, Michelle McCarthy, Loretta Janis, Jeff Collin, John Marshall, and Susan Barcomb

***Monthly Theme (People Watching)***- photos captured between September 18th and October 12th were submitted by the following members: Keith Gitzlaff, Michelle McCarthy, Susan Barcomb, Cindy Rhodes, Mary Ann Unger, Dale Popkin, and Carolyn Jordan.

The Monthly Theme for the January 15th meeting will be *Lifestyles.*”

**Monthly Theme** photo submissions for the January meeting must be captured between November 20th and January 11th.

Be sure to title your photos and include ***Time to Shine or Monthly Theme*** in the subject line so the photos can be easily identified. Be sure you are submitting photos that have not been presented in the past.

#### **Upcoming Meeting Dates, Times, Locations:**

- a. **Cameras and Chat** —CANCELLED FOR **Wednesday, November 26, 2025**
- b. **Holiday Party—December 18, 2025, beginning at 1:00 pm in the Penn Room at Independence Center. RSVP to [scaphotoclub2023@gmail.com](mailto:scaphotoclub2023@gmail.com) if you have not already completed the form that was sent to all members earlier.**
- c. **Next General Meeting—Thursday, January 15, 2026—1:00 to 3:00 in the Penn Room at Independence Center. Guest Speaker will be Doreen Lawrence from the Nevada Camera Club.**